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| downloadGovernment of Pakistan  Ministry of Federal Education and Professional Training  **National Endowment Scholarships for Talent (NEST)**  (A Company incorporated in Pakistan under section 42 of Companies Ordinance 1984) | | |
| **APPLICATION FORM – PhD NURSING SCHOLARSHIP PROGRAM – FY 2020** | | |
| Eligibility Criteria for this Program:   1. The applicant must be a Pakistani National 2. Students must secure admission in the approved Nursing program at the participating institution as per admission policy of the institution and be enrolled in PhD program. 3. The eligibility of a candidate is linked to neediness of the candidate as determined by the financial background of his/her family 4. Not availing any other educational scholarship during the current academic year | **PICTURE** | |
| Please give True or False status of the following criteria | | True/False |
| Pakistani/AJK National | |  |
| Applicant NOT availing any other educational scholarship during the current academic year | |  |

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| INSTITUTE INFORMATION IN WHICH YOU HAVE TAKEN ADMISSION: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Name of Institute admission taken: |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Address of the Institute |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Discipline / Subject |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PERSONAL INFORMATION: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Applicant’s Name: |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **Applicant CNIC** |  |  |  |  | |  | **-** |  |  | |  |  |  | |  |  | **-** |  | | **Expiry Date** | | **D** | **D** | | **M** | **M** | **Y** | | **Y** | **Y** | **Y** |
| 1. Gender |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Applicant Marital Status | Single/ Married / Divorced | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **Applicant Date of Birth** | **D** | | | | **D** | | | | | **M** | | | | **M** | | | | | **Y** | | **Y** | | | **Y** | | | | **Y** | | | |
| 1. Domicile Province (Tick) | ⬜ Punjab, ⬜ Sindh (Rural), ⬜ Sindh (Urban), ⬜ KP, ⬜ Balochistan, ⬜ AJK, ⬜ FATA, ⬜ Gilgit-Baltistan, ⬜ ICT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Domicile District |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Father’s/Guardian Name |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **Father/Guardian CNIC** |  |  |  |  | |  | **-** |  |  | |  |  |  | |  |  | **-** |  | | **Expiry Date** | | **D** | **D** | | **M** | **M** | **Y** | | **Y** | **Y** | **Y** |
| 1. Father | Alive / Deceased | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Father Profession (Tick) | ⬜ Employed ⬜ Unemployed ⬜ Business Owner | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Phone |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **Mobile No** |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Are you working (Tick) | ⬜ YES ⬜ NO if YES then what is your Monthly Income? (Rupees) \_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **Email Address** |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CONTACT INFORMATION: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **Present Address** |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **Permanent Address** |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Applicants Signature

|  |  |
| --- | --- |
| FAMILY INFORMATION | |
| 1. Total Family Members currently living with you |  |
| 1. Details of Family Members Earning | |  |  |  |  |  | | --- | --- | --- | --- | --- | | S  # | Family  Member Name | Relationship | Family Member  Occupation  (Specify) | Monthly  Gross  Pay/Earning | | | | | |  |  | | 1 |  |  |  |  | |  |  |  |  |  | | 2 |  |  |  |  | |  |  |  |  |  | | 3 |  |  |  |  | |  |  |  |  |  | | 4 |  |  |  |  | |  |  |  |  |  | | **TOTAL INCOME** | | | |  | |
| 1. Brothers/Sisters studying\* | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  |  | Relation |  |  |  | | S # | Name | With |  | Name & Address of Institute | Fee per month | |  |  | Applicant |  |  |  | | 1 |  |  |  |  |  | |  |  |  |  |  |  | | 2 |  |  |  |  |  | |  |  |  |  |  |  | | 3 |  |  |  |  |  | |  |  |  |  |  |  | | 4 |  |  |  |  |  | |  |  |  |  |  |  | | 5 |  |  |  |  |  | |  |  |  |  |  |  | | 6 |  |  |  |  |  | |  |  |  |  |  |  | |  | Total Fees & Tuition Charges | | |  |  | |
| 1. Any Other Supporting Person (Mother/ Guardian/ Brother/ Sister/Family Relative/Guardian)   (If Applicable) | 1. Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. RelationshNip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3. Occupation and Designation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4. Monthly Financial Support Available to Applicant in Pak Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 1. What type of Transport your family own? (Tick) | ⬜ tractor, ⬜ rickshaw, ⬜ bi-cycle, ⬜ motorcycle rickshaw, ⬜ carriage pick, ⬜ truck, ⬜ car ⬜ Motor Cycle |
| 1. Applicants educational record\* | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | Level of Study | Name and Location of  Institute | Per Month  Fee | To - From  Year | | Total Marks | Marks Obtained | | | | Matric |  |  |  |  |  |  | | FA /FSc |  |  |  |  |  |  | | BSN (4Y) |  |  |  |  |  |  | | PhD |  |  |  |  |  |  | |

Applicant’s Signature

|  |  |
| --- | --- |
| 1. Per month fee/ tuition charges of the institution last attended\* |  |
| 1. How were the admission / Fee charges paid\*? | Scholarship, Own Resources, Loan, Relative Support |
| 1. Have you ever got any other Scholarships previously\*(Enter Type: Need base, Academic base, Both Type of Scholarship, No Scholarship): |  |
| 1. Are you currently availing any other scholarship? (Enter Name of Scholarship)\*: |  |
| 1. Statement of Purpose\* (Explain your suitability for this scholarship) - |  |

INFORMATION FOR OPENING BANK ACCOUNT

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Field Name** | **Data Type** | **Length** | **Comments** | **Field Mandatory / Optional** |
| 1. Present Address - Area Code | Numeric | 6 | check from List/LOV | M |
| 1. Permanent Address - Area Code | Numeric | 6 | check from List/LOV | M |
| 1. Next of Kin Name | Text | 40 |  | M |
| 1. Next of Kin CNIC | Numeric | 13 | Computerized National Identity Card No. | M |
| 1. Next of Kin Relationship | Numeric | 3 | check from List/LOV | M |
| 1. Next of Kin Addrerss | Text | 80 |  | M |
| 1. Next of Kin Address - Area Code | Numeric | 6 | check from List/LOV | M |
| 1. Next of Kin Mobile | Numeric | 13 |  |  |
| 1. Religion | Numeric | 3 | check from List/LOV | M |

IF YOU ALREADY HAVE BANK ACCOUNT

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Field Name** | **Data Type** | **Length** | **Comments** | **Field Mandatory / Optional** |
| A/C TITLE | Text | 40 |  | M |
| IBAN NUMBER | Numeric | 24 |  | M |
| BANK ADDRESS | Text | 80 |  | M |
| RELATIONSHIP | Numeric | 3 | SELF or from LOV | M |

**UNDERTAKING BY THE APPLICANT:**

1. The information given in this application are true to the best of my knowledge and I understand that any incorrect information will result in the cancellation of this application. If any information given in this application is found incorrect or false after grant of financial assistance, the institute will stop further assistance and the student will have to refund all payment received and or penalty equal to total scholarship amount.
2. Institute reserves the right to use information given in this form for verification and other purposes.
3. Institute reserve the right to reject or cancel any application(s) which it deems to be unsuitable for the scholarship programs. The rejection or selection decision cannot be challenged in any court of Law / Authority

Applicants Signature

**LOV (List of Values)**

|  |  |
| --- | --- |
| **Education** | |
| **Code** | **Description** |
| 1 | PhD |
| 2 | Post Graduate (Masters) |
| 3 | Graduate |
| 4 | Diploma holder |
| 5 | Intermediate |
| 6 | Matriculate |
| 7 | Primary |
| 8 | Literate |
| 9 | Illiterate |
| 10 | Other |
|  |  |
|  |  |
| **Home ownership status** | |
| Code | Description |
| 1 | Owned |
| 2 | Rented |
| 3 | Family owned |
| 4 | Company Provided |
| 5 | Company Rented |
| 6 | On goodwill |
| 7 | Other |
|  |  |
| **Business Segment** | |
| **Code** | **Description** |
| 1 | Consumer |
| 2 | SME |
| 3 | Commercial |
| 4 | Corporate |
| 5 | Foreign Constituent |
| 6 | Agriculture |
| 7 | Micro Finance |
| 8 | Office |
|  |  |
| **Business Type** | |
| **Code** | **Description** |
| 100 | Consumer-RATE CODE ZERO |
| 101 | Consumer-SALARIED PERSON - GOVERNMENT |
| 102 | Consumer-SALARIED PERSON - OTHERS |
| 103 | Consumer-PENSIONER |
| 104 | Consumer-STUDENT (A MAJOR) |
| 105 | Consumer-STUDENT (A MINOR) |
| 106 | Consumer-SELF-EMPLOYED |
| 107 | Consumer-PUBLIC REPRESENTATIVE |
| 108 | Consumer-AGRICULTURE PERSON |
| 109 | Consumer-OTHERS |
| 110 | Consumer-RETIREE |
| 111 | Consumer-HOUSEHOLD MEMBER |
| 112 | Consumer-BUSINESS |
| 113 | Consumer-NBP EMPLOYEE |
| 114 | Consumer-PMYTS STIPEND |
| 115 | Consumer-PMSDP STIPEND |
|  |  |
| **Customer Type** |  |
| **Code** | **Description** |
| 1 | Conventional |
| 2 | Asaan |
|  |  |
| **Provinces** | |
| **Code** | **Name** |
| 01 | SINDH |
| 02 | PUNJAB |
| 03 | KH.PAKHTOON |
| 04 | BALUCHISTAN |
| 05 | CAPITAL |
| 06 | FATA |
| 07 | AZAD KASHMIR |
| 08 | NORTHERN AREA |
| 09 | GILGIT-BALTISTAN |
|  |  |
| **Religion** |  |
| **Code** | **Name** |
| 01 | Islam |
| 02 | Hinduism |
| 03 | Christianity |
| 04 | Judaism |
| 05 | Parsi |
| 06 | Qadiani |
| 07 | Buddhist |
| 08 | Sikh |
| 09 | Others |
|  |  |
| **Relationship Code** | |
| **Code** | **Description** |
| 0 | Self |
| 1 | Father |
| 2 | Mother |
| 3 | Husband |
| 4 | Wife |
| 5 | Son |
| 6 | Daughter |
| 7 | Brother |
| 8 | Sister |
| 9 | Uncle |
| 10 | Aunt |
| 11 | Son-in-Law |
| 12 | Daughter-in-Law |
| 13 | Grandson |
| 14 | Granddaughter |
| 15 | Cousin |
| 16 | Family Relative |
| 17 | Friend |
| 18 | Business Partner |
| 99 | Others |
|  |  |
|  |  |
| **Area / City Name** | |
| **Code** | **City/Area Name** |
| 10 | ABBOTABAD |
| 20 | ABDUL HAKEEM |
| 30 | AHMEDPUR EAST |
| 40 | AKORA KHATAK |
| 50 | ALIPUR CHATTA |
| 60 | ARIFWALA |
| 70 | ATTOCK |
| 80 | AWARAN |
| 90 | BADIN |
| 100 | BAGH |
| 110 | BAHARAN |
| 120 | BAHAWALNAGAR |
| 130 | BAHAWALPUR |
| 140 | BAIPHERU |
| 150 | BAJUR |
| 160 | BALAKOT |
| 170 | BALTISTAN |
| 180 | BANGWAL' |
| 190 | BANNU |
| 200 | BARAPE |
| 210 | BARKHAN |
| 220 | BATGRAM |
| 230 | BATKHELA |
| 240 | BELA |
| 250 | BHAKKAR |
| 260 | BHERA |
| 270 | BHIMBER |
| 280 | BHIRYA ROAD |
| 290 | BHITSHAH |
| 300 | BHUREWALA |
| 310 | BISHAM |
| 320 | BOLAN |
| 330 | BUNNER |
| 340 | CANTT SHORKOT |
| 350 | CHAGHI |
| 360 | CHAKLALA |
| 370 | CHAKWAL |
| 380 | CHAMAN |
| 390 | CHARSADDA |
| 400 | CHICHAWATNI |
| 410 | CHICHIKOMALIA |
| 420 | CHIKAR |
| 430 | CHINOT |
| 440 | CHISHTIAN |
| 450 | CHITRAL |
| 460 | CHOUK AZAM |
| 470 | CHOWKMUNDA |
| 480 | CHUNAIN |
| 490 | D G KHAN |
| 500 | D I KHAN |
| 510 | DADU |
| 520 | DAGAR |
| 530 | DALBADIN |
| 540 | DARA ADAMKHEL |
| 550 | DARIAKHAN |
| 560 | DASKA |
| 570 | DEENA |
| 580 | DEEPALPUR |
| 590 | DERA BUGHTI |
| 600 | DERA MURAD JAMALI |
| 610 | DHARKI |
| 620 | DHUDYAL |
| 630 | DIAMIR |
| 640 | DIR |
| 650 | DIR |
| 660 | DIRKOT |
| 670 | DUNYAPUR |
| 680 | EIMANABAD |
| 690 | ESSAKHEL |
| 700 | FAISALABAD |
| 710 | FAROOQAABAD |
| 720 | FATEH JANG |
| 730 | FATEHPUR |
| 740 | FORT ABBAS |
| 750 | GADOOON AMZAI |
| 760 | GAMBAT |
| 770 | GARMARAJA |
| 780 | GAWADAR |
| 790 | GHANCHEE |
| 800 | GHIZER |
| 810 | GHOTKI |
| 820 | GIJKOPT |
| 830 | GILGIT |
| 840 | GJHAKAR |
| 850 | GOJRA |
| 860 | GOMAL |
| 870 | GUJARKHAN |
| 880 | GUJRANWALA |
| 890 | GUJRAT |
| 900 | HAFIZABAD |
| 910 | HALA |
| 920 | HANGU |
| 930 | HARIPUR |
| 940 | HAROONABAD |
| 950 | HARPA |
| 960 | HASILPUR |
| 970 | HASSAN ABDAL |
| 980 | HATIAN |
| 990 | HATTAR |
| 1000 | HAVAIL LAKKA |
| 1010 | HAVELIAN |
| 1020 | HAZARU |
| 1030 | HUB |
| 1040 | HUMAK |
| 1050 | HYDERABAD |
| 1060 | ISLAMABAD |
| 1070 | JACOBABAD |
| 1080 | JAFFARABAD |
| 1090 | JAHANIAN |
| 1100 | JALALPUR JATTA |
| 1110 | JAMROOD |
| 1120 | JARANWALA |
| 1130 | JEHANGIRA |
| 1140 | JHAL MAGSI |
| 1150 | JHANG |
| 1160 | JHELUM |
| 1170 | JHUDO |
| 1180 | JOHARABAD |
| 1190 | KABIRWALA |
| 1200 | KAHAN GHARH |
| 1210 | KAHIRPUR TAMEWALI |
| 1220 | KAHKA DOGRA |
| 1230 | KAHUTA |
| 1240 | KAKUL |
| 1250 | KALABATH |
| 1260 | KALORKOT |
| 1270 | KAMALIA |
| 1280 | KAMBER ALI KHAN |
| 1290 | KAMOKI |
| 1300 | KAMRA |
| 1310 | KANA KACHA |
| 1320 | KANDHKOT |
| 1330 | KANDIARO |
| 1340 | KANPUR |
| 1350 | KARACHI MALIR |
| 1360 | KARACHI CENTRAL |
| 1370 | KARACHI EAST |
| 1380 | KARACHI SOUTH |
| 1390 | KARACHI WEST |
| 1400 | KARAK |
| 1410 | KAROOR PAKKA |
| 1420 | KASHMORE |
| 1430 | KASUR |
| 1440 | KECH |
| 1450 | KHAIRPUR MIRIS |
| 1460 | KHANEWAL |
| 1470 | KHARAN |
| 1480 | KHEAIRAN |
| 1490 | KHIPRO |
| 1500 | KHUSHAB |
| 1510 | KHUZDAR |
| 1520 | KHYBER AGENCY |
| 1530 | KILA SAIFULLAH |
| 1540 | KILLA ABDULLAH |
| 1550 | KOHAT |
| 1560 | KOHISTAN |
| 1570 | KOHLU |
| 1580 | KOT MOMEN |
| 1590 | KOT NAJIBULLAH |
| 1600 | KOT RADHA KISHAN |
| 1610 | KOTADU |
| 1620 | KOTLI |
| 1630 | KUNRI |
| 1640 | KURRAM AGENCY |
| 1650 | LAHORE |
| 1660 | LAKI MARWAT |
| 1670 | LALABAGH |
| 1680 | LALAMUSA |
| 1690 | LANDI KOTAL |
| 1700 | LARANSPUR |
| 1710 | LARKANA |
| 1720 | LASBELA |
| 1730 | LATAMBER |
| 1740 | LAYYAH |
| 1750 | LIQUATABAD |
| 1760 | LODHRAN |
| 1770 | LORALAI |
| 1780 | MAILSI |
| 1790 | MALAKAND |
| 1800 | MAMUN KANJAN |
| 1810 | MANDI BAHAUDDIN |
| 1820 | MANGLA |
| 1830 | MANSEHRA |
| 1840 | MARDAN |
| 1850 | MASTUNG |
| 1860 | MATLI |
| 1870 | MATRI |
| 1880 | MEHRABPUR |
| 1890 | MIANWALI |
| 1900 | MINAN CHANU |
| 1910 | MINGORA |
| 1920 | MIR PUR KHAS |
| 1930 | MIRALI BNU |
| 1940 | MIRANSHAH |
| 1950 | MIRPUR AK |
| 1960 | MIRPUR MATHELO |
| 1970 | MITHAN KOT |
| 1980 | MOHMAND AGENCY |
| 1990 | MOR KUNDA |
| 2000 | MORO |
| 2010 | MULTAN |
| 2020 | MURRI |
| 2030 | MUSAKHEL |
| 2040 | MUSTAFAABAD |
| 2050 | MUZAFFARABAD |
| 2060 | MUZAFFARGARAH |
| 2070 | NAKYAL |
| 2080 | NANKANA SAHB |
| 2090 | NAROWAL |
| 2100 | NASIRABAD |
| 2110 | NATHIA GALI |
| 2120 | NAWABSHAH |
| 2130 | NAWANKALI |
| 2140 | NEW JATOI |
| 2150 | NEWSERO |
| 2160 | NOOROABAD |
| 2170 | NORANGMANDI |
| 2180 | NORTH WAZIRISTAN AGY |
| 2190 | NOSHKLI |
| 2200 | NOWSHERA |
| 2210 | NOWSHERO FEROZ |
| 2220 | OKARA |
| 2230 | ORAKAZI AGENCY |
| 2240 | PADIDAN |
| 2250 | PAK PATAN |
| 2260 | PANJGUR |
| 2270 | PANO AQIL |
| 2280 | PARACHANAR |
| 2290 | PASHIN |
| 2300 | PASNI |
| 2310 | PASROOR |
| 2320 | PATOKI |
| 2330 | PESHAWAR |
| 2340 | PHALIA |
| 2350 | PINDDADAN KHAN |
| 2360 | PINDIBHATIAN |
| 2370 | PINDIGHEB |
| 2380 | PIR JO GOTH |
| 2390 | PIR MAHAL |
| 2400 | PISJHIN |
| 2410 | PLUNDRI |
| 2420 | POONCH |
| 2430 | PUBI |
| 2440 | QAIDABAD |
| 2450 | QALAT |
| 2460 | QAZI AHMED |
| 2470 | QILA DEEDAR SINGH |
| 2480 | QILLA SHEKHUPURA |
| 2490 | QUETTA |
| 2500 | RABWAH |
| 2510 | RABWAH |
| 2520 | RAHIM YAR KHAN |
| 2530 | RAHWALI |
| 2540 | RAIWIND |
| 2550 | RAJANPUR |
| 2560 | RANI PUR |
| 2570 | RATODERO |
| 2580 | RAWAL KOT |
| 2590 | RAWALPINDI |
| 2600 | RAWAT |
| 2610 | RENLA KURD |
| 2620 | RISALPUR |
| 2630 | SADIQABAD |
| 2640 | SAHIWAL |
| 2650 | SAJAWAL |
| 2660 | SAKHA KOT |
| 2670 | SAMBRIAL |
| 2680 | SANGHAR |
| 2690 | SARAI MORANG |
| 2700 | SARGODHA |
| 2710 | SAWABI |
| 2720 | SEWAN SHARIF |
| 2730 | SHAH KOT |
| 2740 | SHAH PUR |
| 2750 | SHAHDADKOT |
| 2760 | SHAHDADPUR |
| 2770 | SHAKARGARAH |
| 2780 | SHANGLA HILL |
| 2790 | SHARKPUR |
| 2800 | SHEIKHUPURA |
| 2810 | SHIJAABAD |
| 2820 | SHIKARPUR |
| 2830 | SHORKOT |
| 2840 | SIALKOT |
| 2850 | SIBI |
| 2860 | SIDU SHARIF |
| 2870 | SIHALA |
| 2880 | SKARDU |
| 2890 | SKRAND |
| 2900 | SMANDRI |
| 2910 | SOUTH WAZIRISTAN AGY |
| 2920 | SUDHNOTI |
| 2930 | SUKKUR |
| 2940 | SWAT |
| 2950 | TAFTAN |
| 2960 | TAKHT BHAI |
| 2970 | TAKHT NUSRATI |
| 2980 | TALAGANG |
| 2990 | TALL |
| 3000 | TANDINAWALA |
| 3010 | TANDO ADMA KJHAN |
| 3020 | TANDO ALLAHYAR |
| 3030 | TANDO BAGO |
| 3040 | TANDO JAM |
| 3050 | TANDO M. KHAN |
| 3060 | TANK |
| 3070 | TARU SHAH |
| 3080 | TAXILLAN |
| 3090 | THARPARKAR |
| 3100 | THATTA |
| 3110 | THULL |
| 3120 | TIMARGARAH |
| 3130 | TOBA TEK SINGH |
| 3140 | TUNSA |
| 3150 | TURBAT |
| 3160 | UCH NSHARIF |
| 3170 | UMER KOT |
| 3180 | USTA MUHAMMAD |
| 3190 | UTTAL |
| 3200 | VEHARI |
| 3210 | WAH CANNTT |
| 3220 | WAR |
| 3230 | WAZIRABAD |
| 3240 | WIRKAN |
| 3250 | YASMAN |
| 3260 | ZAFARWAL |
| 3270 | ZHOB |
| 3280 | ZIARAT |